

To The Board of Directors Cromestoppers of Union Parish Farmerville, Louisiana

We have compiled the balance sheet of Crimestoppers of Union Parish as of December 31, 2005 and the related statement of cash receipts and disbursements for the year then ended included in the accompanying prescribed form in accordance with Statements on Standards for Accounting and Review Services issued by the American Institute of Certified Public Accountants.

Our compilation was limited to presenting in the form prescribed by the Louisiana Office of Legislative Auditor information that is the representation of management. We have not audited or reviewed the financial statements referred to above and, accordingly, do not express an opinion or any other form of assurance on them.

These financial statements are presented in accordance with the requirements of the Louisiana Office of Legislative Auditor which differ from generally accepted accounting principles. Accordingly, these financial statements are not for those who are not informed about such differences.

Taylor & Wilker

August 6, 2007

Under provisions of state law, this report is a public document. A copy of the report has been submitted to the entity and other appropriate public officials. The report is available for public inspection at the Baton Rouge office of the Legislative Auditor and, where appropriate, at the office of the parish clerk of court.

Release Date 8/22/07

CRIME STOPPERS OF UNION PARISH (Agency Name)

Balance Sheet, on December 31, 2005

ASS	SETS (balances at end of year) - Give brief description:	_	General Fund	_	Other Fund	_	Total
1.	Cash and cash equivalents on hand	\$_	2,909	\$_		\$_	2,909
2.	Investments (fair value) on hand	_					
3.	Office furnishings (Cost of desks, etc.)						
4.	Equipment (Cost of fax machine, etc.)						
5 .							
6.	Total Assets (add lines 1 - 5)	\$_	2,909	\$		\$_	2,909
LIABILITIES AND FUND BALANCE (at end of year):							
7.	Liabilities (give brief description):						
8.		\$_		\$_		\$_	
9.				_			
10.				_		_	
11.	Total Liabilities (add lines 7 - 10)				-		
12 .	Fund balance (amount from Line 16, Statement B)		2,909				2,909
13.	Other	_		-			
14 .	Total Liabilities and Fund Balance (add lines 11 - 13)	\$_	2,909	\$		\$_	2,909

Note: Total Assets should equal Total Liabilities and Fund Balance.

CRIME STOPPERS OF UNION PARISH (Agency Name)

Statement of Cash Receipts and Disbursements For the Year Ended <u>December 31, 2005</u>

RECEIPTS (Give brief description)	-	General Fund	Other Fund	. <u></u>	Total
 Appropriations - Union Parish Sheriff Appropriations - Town of Farmerville Appropriations - Town of Marion Probation Fees Donation Total Receipts (add lines 1 - 5) 	\$_ - - - -	67 484 250 326 6,154 7,281	\$s	\$ 	67 484 250 326 6,154 7,281
DISBURSEMENTS (Give brief description) 7. Advertising 8. Informants	* * =	2,581 4,345	\$	•	2,581 4,345
9 . Miscellaneous 10 . Office Expense 11		7,288	\$	\$	7,288
 14 . Increase (or decrease in fund balance (line 6 minus line 13) 15 . Fund Balance at beginning of year (*see below) 16 . Fund balance (deficit) at end of year (add lines 14 - 15) This amount also goes on line 12, Statement A 	\$_ \$_ \$_	2,916 2,909	\$ \$	\$_ \$_ \$_	(7) 2,916 2,909

^{***} This Is the "Fund Balance At End Of Year" From Last Year's Report

Affidavit and Revenue Certification

	CRIME STOPPERS OF UNION PARISH			
	(Parish)			
	FARMERVILLE, LOUISIANA	(City, State)		
•	NCIAL STATEMENTS AND REVENUES \$50,000 OR LESS (if applica	ble)		
Legislative Auditor within 96	statements are required by Louisiana Revis 0 days after the close of the fiscal year. The ed by Louisiana Revised Statute of 24:513(e certification of revenues \$		
************	. *** *********************************	**********	******	
(officer name), who, duly so fairly the financial position December 31, 2005	eared before the undersigned authority, worn, deposes and says that the financial son of Crime Stoppers of Unit, and the results of operations for the year scribed within the accompanying financial s	statements herewith given prion Parish (entity na then ended, in accordance	resent ame), as of	
(Complete if applicable) In addition, David W Crime Stoppers of Union P for the year ended Dece previously mentioned year.	Parish (entity name) received \$50,000 ember 31, 2005, and accordingly, is no	t required to have an audit f	ther sources	
Sworn to and subscri <u>bed b</u>	pefore me this 8th day of August	Signature . 2007		
Sworn to and subscribed b	JOEL TAYLOR NOTARY PUBLIC # 038502 STATE OF LOUISIANA UNION PARISH My Commission Expires At Death.	NOTARY PUB	angle	
*********************************	**************************************	David Walswor	**************************************	
		Former Crimestopp	er Coord.	
		Officer Title	n Suite 101	
		Farmerville, L	A 71241	
		Address 318 - 368 - 9619	1	
		Phone/Fax/E-mail		